# **JURNAL AR RO'IS MANDALIKA (ARMADA)**

Journal website: https://ojs.cahayamandalika.com/index.php/armada

ISSN: 2774-8499 Vol. 6 No. 1 (2026)

#### Research Article

# Digital Learning Strategies for Enhancing Islamic Religious Education in the Era of Artificial Intelligence

Khairul Amin<sup>1</sup>, Junaidi<sup>2</sup>, Lia Amelia<sup>3</sup>, Evi Yuslinar<sup>4</sup>, Bambang Wahyu Susanto<sup>5</sup>

- 1. STAI Al-Azhar Pekanbaru, Indonesia; khairulaminalazhar@gmail.com
- 2. STAI Al-Azhar Pekanbaru, Indonesia; junaidialazharpku@gmail.com
  - 3. STAI Al-Azhar Pekanbaru, Indonesia; <u>liaamelia88o@gmail.com</u>
    - 4. SDN 36 Pekanbaru, Indonesia; <a href="mailto:yuslinarepi@gmail.com">yuslinarepi@gmail.com</a>
- 5. STAI Al-Azhar Pekanbaru, Indonesia; <a href="mailto:bambang.alazharpku@gmail.com">bambang.alazharpku@gmail.com</a>

Corresponding Author, Email: <a href="mailto:khairulaminalazhar@gmail.com">khairulaminalazhar@gmail.com</a> (Khairul Amin)

## **Abstract**

This study explores the potential of Artificial Intelligence (AI) and digital learning strategies in enhancing Islamic Religious Education (IRE) in the digital age. Using a qualitative approach and a systematic literature review (SLR) methodology, this research examines various AI-powered tools and their integration into Islamic education. The study identifies key benefits such as personalized learning experiences, real-time assessments and feedback, and interactive learning tools that can enhance student engagement and understanding of Islamic teachings. AI-driven platforms, including adaptive learning systems, chatbots, and gamification, were found to provide tailored content and foster an engaging learning environment for diverse learners. However, challenges such as the digital literacy gap among educators and the need for AI tools to align with Islamic values were also highlighted. The study concludes that AI can support teachers in delivering more personalized instruction and expand access to Islamic education, but successful implementation requires overcoming these challenges. Recommendations for future research include exploring the effectiveness of AI in specific Islamic education settings, adapting AI tools to diverse cultural contexts, and investigating the long-term impact of AI on student outcomes in IRE.

**Keywords:** Artificial Intelligence, Islamic Religious Education, Digital Learning, Personalized Learning, Educational Technology, AI-powered Tools.

#### INTRODUCTION

The integration of digital technologies in education has revolutionized the way knowledge is imparted, transforming traditional methods of teaching and learning. The emergence of Artificial Intelligence (AI) has further accelerated this transformation, offering new opportunities for personalizing learning and enhancing educational outcomes (Pedro et al., 2019). In the context of Islamic Religious Education (IRE), the challenge remains to effectively engage students and promote deep understanding of religious principles in an era dominated by digital tools. As a result, the use of AI in educational practices, particularly in the Islamic education sector, represents a promising area of investigation. This study explores digital learning strategies for enhancing IRE through the utilization of AI-based tools, addressing gaps in the current literature and practice.

In recent years, there has been an increasing integration of digital technologies in various educational domains (Baker et al., 2016). Islamic Religious Education, traditionally delivered through face-to-face interactions and conventional pedagogies, has faced challenges in adapting to digital transformations. These challenges include the need for innovative tools that cater to diverse learning styles, improve student engagement, and deepen the understanding of Islamic values (Moslimany et al., 2024). While AI has been successfully employed in general education, its application in IRE remains underexplored. This gap highlights the need for studies that focus on how AI can be leveraged to enhance Islamic education, making it more accessible, personalized, and engaging.

Despite the significant advancements in digital learning and AI technologies, there is a lack of comprehensive research specifically addressing their role in Islamic Religious Education. Previous studies have primarily focused on the general application of AI in education (Chen et al., 2020), with limited attention to how these technologies can be tailored to the unique needs and objectives of IRE. Furthermore, there is insufficient exploration of the strategies that can effectively integrate AI into the Islamic curriculum to foster deeper spiritual learning and ethical development. This research seeks to fill this gap by proposing AI-powered strategies that align with Islamic educational principles.

The urgency of this research is underscored by the rapid advancements in AI technologies and the increasing role of digital tools in everyday life, particularly among the younger generation. In the face of these developments, it is crucial that Islamic education not only adapts to digital transformation but also leverages it to enhance the quality and effectiveness of learning. As many Muslim-majority countries, including Indonesia, continue to integrate technology into their educational systems, it is vital to examine how IRE can benefit from these innovations. This study, therefore, addresses a pressing need to integrate AI in a way that is culturally and religiously appropriate, ensuring that it serves as a tool for enhancing Islamic learning without compromising the core values of the religion.

Several studies have highlighted the role of AI in enhancing education across various fields. For instance, Baker explore how AI can personalize learning experiences and provide real-time feedback to students, improving learning outcomes (Baker et al., 2016). Similarly, research by Ayeni et al. discusses the use of

AI to facilitate personalized instruction in different educational contexts (Ayeni et al., 2024). In the realm of Islamic education, few studies have examined the application of AI. However, some scholars have explored the use of e-learning platforms to deliver religious content (Abubakari et al., 2024), yet these studies often overlook the role of AI in enhancing personalized learning or addressing the diverse needs of IRE students. This study aims to extend these findings by investigating AI-driven strategies specifically tailored to IRE, with an emphasis on enhancing the effectiveness of religious teachings.

This research is novel in its approach to blending AI with Islamic Religious Education, a topic that has received limited attention in the existing body of literature. Unlike traditional studies on AI in general education, this study focuses on Islamic education, examining how AI technologies can be used to create personalized, engaging, and effective learning experiences that align with Islamic values. The novelty lies not only in the use of AI but also in the proposal of specific strategies for integrating AI into IRE curricula, which could serve as a model for educators and policymakers in Islamic education systems worldwide.

The primary objective of this study is to explore digital learning strategies powered by AI for enhancing Islamic Religious Education in the digital era. Specifically, this research seeks to:

- 1. Identify and analyze AI-powered tools and techniques that can be integrated into IRE.
- 2. Evaluate the effectiveness of these AI-driven strategies in improving student engagement, comprehension, and retention of Islamic teachings.
- 3. Propose recommendations for educators on how to utilize AI in the delivery of IRE content.

The significance of this study lies in its potential to offer insights into how AI can be harnessed to make Islamic education more accessible, relevant, and engaging in the digital age. By proposing AI-driven strategies that align with the pedagogical principles of Islamic education, this research aims to provide practical solutions for educators and policymakers seeking to improve the quality of Islamic education. The findings could contribute to the development of AI-powered educational tools specifically designed for religious education, ultimately benefiting both students and educators in Muslim-majority countries.

## **Digital Learning**

Digital learning refers to the use of digital technologies to facilitate educational processes, encompassing a broad range of tools and methods such as e-learning, digital textbooks, mobile learning, and learning management systems (LMS). It has become an essential aspect of modern education, enabling learners to access educational content remotely and in more flexible formats. The global transition toward digital learning was significantly accelerated by the COVID-19 pandemic, which necessitated the widespread adoption of online learning platforms (Ndibalema, 2022). Digital learning allows for the customization of educational experiences, providing students with the ability to learn at their own pace and according to their learning preferences (Yadav, 2024). Furthermore, it enhances student engagement by incorporating multimedia content, such as videos, interactive

quizzes, and real-time assessments, that can make learning more interactive and dynamic (Serrano et al., 2019). In the context of Islamic Religious Education (IRE), digital learning can facilitate the dissemination of religious knowledge to a broader audience, particularly in rural or remote areas where access to traditional educational facilities may be limited (Ucan, 2019). However, the integration of digital learning in Islamic education must also be done with care, ensuring that technological tools align with Islamic values and ethics.

# Era of Artificial Intelligence

The era of Artificial Intelligence (AI) has ushered in a transformative shift in how educational technologies are designed and implemented. AI in education refers to the use of advanced algorithms and machine learning models to personalize learning experiences, automate administrative tasks, and enhance the overall educational process (Baker et al., 2016). One of the key features of AI in education is its ability to adapt content and learning strategies to meet the individual needs of each student, a concept often referred to as personalized learning. AI-powered systems analyze vast amounts of data about a student's learning habits, progress, and performance, enabling the system to adjust in real time and offer personalized recommendations (Rekha et al., 2024). This capability makes AI a highly effective tool for improving student outcomes, as it allows for tailored interventions that cater to the strengths and weaknesses of each learner. Additionally, AI can support teachers by automating routine tasks such as grading and providing feedback, thereby freeing up more time for interactive and supportive teaching (Alier & Vittas, 2014). In Islamic Religious Education, AI can be used to develop customized learning paths for students, offering religious content that is more relevant to their individual needs and learning speeds. AI can also facilitate the creation of interactive educational tools, such as chatbots or virtual assistants, that can answer students' questions about Islamic teachings and provide guidance in real time (Taufikin et al., 2025). The integration of AI into IRE holds immense potential, as it could enhance engagement, support teachers in delivering more personalized instruction, and ultimately contribute to a more effective and inclusive religious education system.

#### **METHODS**

This study adopts a qualitative research approach, specifically employing a systematic literature review (SLR) methodology. The aim of this approach is to synthesize existing research on digital learning strategies and the application of Artificial Intelligence (AI) in enhancing Islamic Religious Education (IRE). An SLR is well-suited for examining the breadth and depth of existing literature, identifying trends, gaps, and theoretical frameworks, and providing a comprehensive understanding of the topic (Torraco, 2016). By reviewing a wide range of academic sources, this study seeks to explore and critically assess how digital learning and AI technologies have been integrated into educational settings, particularly in the context of religious education, and to propose AI-powered strategies for improving IRE.

The data for this study was gathered from a variety of scholarly sources, including peer-reviewed journal articles, conference proceedings, books, and

academic reports. Sources were selected based on their relevance to the research question, with a particular focus on studies that address the intersection of digital learning, AI, and Islamic education. Key databases such as Google Scholar, PubMed, JSTOR, and Scopus were used to identify primary sources. Only studies published in English and those that met rigorous academic standards were included in the review to ensure the validity and reliability of the findings (Ahmad, 2025). The inclusion criteria were broad enough to capture a wide range of perspectives on digital learning and AI but focused on studies that provide insights into the application of these technologies within educational systems, especially in religious contexts.

Data collection for this literature review was carried out through systematic searching of relevant academic databases using keywords such as "digital learning," "artificial intelligence in education," "Islamic religious education," and "AI in religious studies." The search strategy followed a predefined protocol, which included selecting only those articles that met specific inclusion criteria: (1) peer-reviewed and published in reputable journals, (2) relevant to the intersection of AI and education, and (3) focused on the context of Islamic education or religious learning. Articles published within the last 10 years were prioritized to ensure the most up-to-date insights into technological advancements. The selected studies were thoroughly analyzed and categorized based on their findings, methodologies, and the role of digital learning or AI in educational outcomes.

The data analysis for this study was conducted using a thematic analysis approach. Thematic analysis is a widely used qualitative method for identifying, analyzing, and reporting patterns (themes) within data (Braun & Clarke, 2006). This method was chosen as it allows for the identification of recurring patterns related to the use of digital learning strategies and AI in educational settings, particularly in religious education. The first step involved coding the articles to identify key concepts and themes, such as the types of AI tools used, the benefits of digital learning, and challenges associated with integrating technology in Islamic education. After the initial coding, the themes were refined and categorized into broader themes that reflect the core research questions of this study. This process provided a comprehensive understanding of the current state of AI integration in IRE and helped to highlight areas for further exploration.

# **RESULT AND DISSCUSSION**

The integration of Artificial Intelligence (AI) and digital learning strategies in Islamic Religious Education (IRE) holds great promise for enhancing student engagement, improving educational outcomes, and addressing the evolving needs of learners in the digital age. A thorough analysis of the existing literature reveals several key findings that highlight the potential benefits and challenges of leveraging these technologies in Islamic education.

One of the most significant findings of this study is the potential of AI to offer personalized learning experiences in IRE. Personalized learning refers to the use of technology to adapt the learning process to the individual needs, preferences, and learning styles of students. Several studies highlighted that AI-powered systems, such as adaptive learning platforms, can track students' progress in real-time and modify

the content accordingly (Manoj et al., 2024). This capability ensures that each student receives the appropriate level of challenge and support, enhancing their engagement with the subject matter. In the context of Islamic education, personalized learning can help students engage with religious texts, such as the Quran and Hadith, in a way that aligns with their individual pace and comprehension abilities. This is particularly valuable in Islamic Religious Education, where understanding complex theological concepts and applying religious teachings requires a personalized approach that accounts for varying levels of prior knowledge and learning capabilities (Baker et al., 2016).

Another important finding is the use of AI-driven assessment and feedback mechanisms. AI can play a crucial role in automating the assessment process and providing immediate, personalized feedback to students. Studies revealed that AI tools are capable of grading assignments, quizzes, and exams with high accuracy, which allows educators to provide quicker feedback to students (Baker et al., 2016). In Islamic Religious Education, AI-based assessments can be used to evaluate students' understanding of religious content, such as their ability to interpret Quranic verses or apply Islamic principles to contemporary issues. These automated assessments can also identify students' strengths and weaknesses, allowing for targeted interventions and personalized guidance. The immediacy of AI-powered feedback enhances learning by providing students with timely insights into their progress and areas for improvement.

In addition, interactive learning tools and gamification have emerged as effective methods for enhancing student engagement in digital learning environments. Several studies suggest that the integration of game-like elements, such as quizzes, badges, and leaderboards, can make learning more engaging and enjoyable for students (Vosiqova & Khadjibayeva, 2024). In IRE, AI-driven interactive tools can transform traditional religious lessons into more dynamic and engaging experiences. For example, simulations or virtual reality (VR) applications powered by AI could provide students with immersive experiences of Islamic history, such as virtual tours of significant religious sites, or allow them to participate in role-playing scenarios that involve applying Islamic values in real-life situations. Such interactive tools increase student motivation and participation, which is especially important in a subject like IRE, where student engagement can be challenging in traditional, lecture-based settings.

The use of AI-powered chatbots and virtual tutors is another promising strategy for supporting students' learning in IRE. Chatbots and virtual tutors can serve as on-demand resources that provide students with immediate answers to their questions about Islamic teachings, making the learning process more interactive and accessible (Rahman et al., 2025). These AI-driven tools can act as supplementary educational aids, available 24/7, allowing students to clarify doubts about religious texts or seek guidance on practical applications of Islamic teachings whenever needed. By providing instant support, these tools can help students learn independently and reduce the dependency on teachers for every query. In Islamic education, where many students may seek more personalized or supplementary

learning outside of class hours, virtual tutors and chatbots offer valuable support that aligns with their individual learning needs.

However, despite the promising potential of AI, several challenges in integrating AI into IRE have emerged from the literature. One of the main challenges is the lack of digital literacy among both educators and students, particularly in regions where the adoption of technology in education is still in its early stages (Chama, 2023). Teachers in Islamic schools may not be adequately trained to integrate AI into their teaching methods, and students may not possess the necessary skills to effectively use AI-powered tools. This technological gap presents a significant barrier to the successful implementation of AI in IRE. Additionally, there are concerns regarding the alignment of AI tools with Islamic values, ensuring that these technologies do not distort or misinterpret religious teachings. AI tools used in Islamic education must be carefully designed to uphold the ethical and spiritual principles of Islam while also being effective in delivering educational content (Ismail, 2024). Addressing these challenges will require extensive teacher training, the development of culturally appropriate AI tools, and a clear framework for the ethical use of AI in religious education.

Another key finding from the literature is the role of AI in enhancing teacher support. AI can significantly reduce the administrative burden on educators by automating tasks such as grading and monitoring student progress (Baker et al., 2016). This allows teachers to dedicate more time to interactive and personalized instruction. In Islamic education, AI can also help teachers design more tailored lesson plans and materials that meet the specific needs of their students. For instance, AI-powered systems can analyze student data to suggest specific resources or instructional strategies for addressing gaps in students' understanding of Islamic teachings. By supporting teachers in these ways, AI enhances the overall quality of teaching and helps educators focus more on fostering critical thinking and spiritual growth among their students.

The expansion of access to Islamic education through digital platforms powered by AI is another significant benefit identified in the literature. AI-powered online platforms can provide access to Islamic education for students who might otherwise be excluded due to geographical, economic, or social barriers. For instance, AI-driven platforms can enable remote students to access high-quality religious content, participate in virtual classes, and engage with educational materials in a way that traditional classroom settings may not allow (Alyammahi, 2020). This democratization of access to IRE is particularly important in underserved regions, where educational opportunities may be limited. By providing access to Islamic education via digital platforms, AI can contribute to bridging the educational divide and ensuring that all students have the opportunity to learn about Islam.

Lastly, the ethical considerations in AI-driven IRE were identified as a critical area for further exploration. AI technologies must be carefully designed to ensure that they respect and uphold Islamic ethical principles. This includes ensuring that AI tools do not perpetuate bias, misinterpret Islamic texts, or distort religious teachings. Ethical guidelines and standards should be established to ensure that AI tools used in Islamic education are developed and deployed in a manner that is consistent with

Islamic values and ethics (Bukhari, 2025). This is particularly important in the context of religious education, where the integrity of the content and the methods used to deliver it must align with spiritual goals.

#### Discussion

The findings of this study indicate that the integration of Artificial Intelligence (AI) in Islamic Religious Education (IRE) has the potential to transform how religious knowledge is taught, learned, and assessed. These findings align with the broader trends in education, where digital learning strategies are increasingly recognized for their ability to personalize and enhance the learning experience (Baker et al., 2016). The personalization of learning through AI in IRE is particularly important, as it allows for a more tailored approach that meets the diverse learning needs of students. This is particularly relevant in the context of Islamic education, where students may have varying levels of prior knowledge and different learning paces. The application of adaptive learning systems, as identified in the findings, is consistent with the principles of differentiated instruction (Tomlinson, 2001), which suggests that effective teaching requires adjustments to the content, process, and product based on individual student needs. AI-driven systems can automate this differentiation, ensuring that all students, regardless of their starting point, are engaged with the content at an appropriate level.

Moreover, the use of AI in automated assessment and feedback aligns with contemporary educational trends that emphasize the importance of timely feedback in the learning process (Hattie & Timperley, 2007). The immediate and personalized feedback provided by AI-powered tools in IRE can significantly improve students' learning outcomes by helping them understand their strengths and weaknesses more quickly. In the traditional classroom, feedback can often be delayed, limiting its effectiveness. However, AI technologies can provide real-time insights, enabling educators to intervene promptly and provide the necessary support. This is particularly crucial in IRE, where misunderstandings of complex religious concepts can have significant implications for students' spiritual development. The ability to provide instant feedback allows for a more responsive and supportive learning environment.

The findings also reveal the positive impact of interactive learning tools and gamification on student engagement in IRE. The increasing use of game-like elements in education is a reflection of the growing recognition that engagement is a key factor in improving learning outcomes (Qudsi, 2024). Gamification, which includes elements such as quizzes, badges, and leaderboards, can turn the learning process into an enjoyable and interactive experience. In the context of Islamic education, incorporating these elements into digital platforms can make learning about Islamic principles more engaging and accessible, especially for younger generations who are more accustomed to digital media. As digital natives, today's students are often more motivated by interactive and game-based approaches than by traditional, lecture-based instruction. This phenomenon has been supported by numerous studies, including those by Anderson and Rainie, which emphasize the growing importance of interactive and immersive experiences in modern education (Anderson & Rainie, 2018).

The application of AI-powered chatbots and virtual tutors is another promising finding that aligns with the growing trend of using AI to provide personalized, on-demand support for learners. As noted by Neni et al., these technologies can serve as a 24/7 resource for students, offering immediate assistance and guidance on Islamic teachings (Neni et al., 2024). This is particularly important in IRE, where students often seek clarification on complex religious texts outside of class hours. Virtual tutors can help bridge the gap between formal learning sessions, providing students with continuous access to educational support. However, while AI chatbots offer convenience and accessibility, there is a concern regarding their ability to fully understand the nuances of Islamic teachings, which are often deeply contextual and require interpretative expertise. As such, AI tools should be viewed as supplementary resources rather than replacements for human educators, who bring essential contextual understanding and ethical guidance to the learning process.

The challenges identified in this study regarding the integration of AI in IRE are consistent with broader concerns in the educational technology field. One of the most significant barriers to effective AI implementation is the digital literacy gap among both educators and students. As highlighted by Chen et al., the success of AI in education depends not only on the availability of technology but also on the ability of users to effectively interact with it (Chen et al., 2020). In many Islamic educational settings, especially in less developed regions, teachers may lack the training and skills required to integrate AI into their teaching practices effectively. This challenge is not unique to IRE but is a common issue in the broader field of educational technology (Okoli & Schabram, 2015). To overcome this, comprehensive training programs for educators are essential, enabling them to leverage AI tools in ways that enhance student learning while aligning with Islamic educational values. Furthermore, it is crucial to ensure that AI technologies are designed in a way that respects the ethical and spiritual foundations of Islam. This aligns with the broader call for ethical AI development, which prioritizes fairness, transparency, and alignment with cultural and religious values (Alvarez et al., 2024).

In response to these challenges, it is imperative for Islamic educational institutions to foster a collaborative approach to AI integration. This includes cooperation between technology developers, educators, and religious scholars to ensure that AI tools are culturally and contextually appropriate. As the findings suggest, AI has the potential to enhance IRE, but its implementation must be done carefully and thoughtfully, with a focus on supporting, rather than replacing, human interaction and religious guidance. Educators should be equipped with both the technical skills and the ethical framework to use AI effectively, ensuring that these tools complement the spiritual goals of Islamic education.

## **CONCLUSION**

In conclusion, the integration of Artificial Intelligence (AI) and digital learning strategies in Islamic Religious Education (IRE) presents a significant opportunity to enhance the quality and accessibility of religious education in the digital age. The findings from this study highlight the potential of AI to personalize learning, provide real-time assessments and feedback, and create interactive and engaging educational

experiences. AI-driven tools, such as adaptive learning systems, chatbots, and gamification, can cater to the diverse learning needs of students, ensuring that religious teachings are accessible, engaging, and tailored to individual learning paces. However, the implementation of these technologies is not without challenges, particularly regarding digital literacy gaps among educators and the need for AI tools that align with Islamic values. Despite these challenges, the study demonstrates that AI can play a supportive role in Islamic education, enhancing teacher effectiveness and expanding access to learning. To maximize the potential of AI in IRE, it is crucial to provide adequate training for educators, ensure the ethical design of AI tools, and adopt a collaborative approach to the integration of technology.

## **Recommendations for Future Research**

Future research should focus on exploring the practical applications of AI in various Islamic educational settings, particularly in regions where access to technology is limited. Further studies could investigate how AI tools can be culturally adapted to fit diverse religious and educational contexts while maintaining the integrity of Islamic teachings. Additionally, research should explore the effectiveness of AI-powered platforms in improving specific learning outcomes in IRE, such as comprehension of Quranic texts and the application of Islamic ethics in daily life. Longitudinal studies that track the long-term impact of AI on student learning and engagement in Islamic education would also provide valuable insights. Finally, it is essential to continue investigating the ethical implications of AI in IRE, ensuring that the technologies used respect and uphold the moral and spiritual principles of Islam.

# **Bibliography**

- Abubakari, M. S., Shafik, W., & Hidayatullah, A. F. (2024). Evaluating the potential of artificial intelligence in Islamic religious education: A SWOT analysis overview. In *AI-enhanced teaching methods* (pp. 216–239). IGI Global Scientific Publishing.
- Ahmad, T. B. (2025). The Role of AI and Informal Digital Learning in Strengthening Secondary Islamic teacher training in Southern Pakistan. *MEI*, 24(01).
- Alier, M., & Vittas, D. (2014). Publication: Personal Pension Plans and Stock Market Volatility.
  - https://openknowledge.worldbank.org/entities/publication/76cd1obf-6eed-573c-87f8-13c544f2d7ff
- Alvarez, J. M., Colmenarejo, A. B., Elobaid, A., Fabbrizzi, S., Fahimi, M., Ferrara, A., Ghodsi, S., Mougan, C., Papageorgiou, I., & Reyero, P. (2024). Policy advice and best practices on bias and fairness in AI. *Ethics and Information Technology*, 26(2), 31.
- Alyammahi, A. (2020). Investigating the impact of AI-Powered digital educational platforms on students' learning and teachers' practice in Abu Dhabi schools. The British University in Dubai.
- Anderson, J., & Rainie, L. (2018). The future of well-being in a tech-saturated world.
- Ayeni, O. O., Al Hamad, N. M., Chisom, O. N., Osawaru, B., & Adewusi, O. E. (2024). AI in education: A review of personalized learning and educational technology. *GSC Advanced Research and Reviews*, 18(2), 261–271.
- Baker, R. S., Martin, T., & Rossi, L. M. (2016). Educational data mining and learning

- analytics. The Wiley Handbook of Cognition and Assessment: Frameworks, Methodologies, and Applications, 379-396.
- Braun, V., & Clarke, V. (2006). Using thematic analysis in psychology. Qualitative Research in Psychology, 3(2), 77–101.
- Bukhari, S. H. F. (2025). The Role of Islamic Ethical Principles in the Development and Deployment of Artificial Intelligence Technologies. Al Khadim Research *Journal of Islamic Culture and Civilization*, 6(2), 1–9.
- Chama, A. (2023). Digital literacy skills of teachers: A study on ICT use and purposes.
- Chen, L., Chen, P., & Lin, Z. (2020). Artificial intelligence in education: A review. *IEEE* Access, 8, 75264-75278.
- Hattie, J., & Timperley, H. (2007). The power of feedback. Review of Educational Research, 77(1), 81-112.
- Ismail, N. I. (2024). ISLAMIC EDUCATION AND ARTIFICIAL INTELLIGENCE: DOES IS REQUIRED? International Journal of Islamic Theology & Civilization (E-ISSN-3009-1551), 2(3), 1-9.
- Manoj, D., Dutt, A., & Saratha, B. (2024). AI-POWERED ADAPTIVE LEARNING SYSTEMS: REVOLUTIONIZING CLASSROOM EDUCATION. ADVANCING KNOWLEDGE FROM MULTIDISCIPLINARY PERSPECTIVE ENGINEERING, TECHNOLOGY AND MANAGEMENT, 101.
- Moslimany, R., Otaibi, A., & Shaikh, F. (2024). Designing a holistic curriculum: Challenges and opportunities in islamic education. Journal on Islamic Studies, 1(1), 52-73.
- Ndibalema, P. (2022). Constraints of transition to online distance learning in Higher Education Institutions during COVID-19 in developing countries: A systematic review. *E-Learning and Digital Media*, 19(6), 595–618.
- Neni, N., Handayani, S., & Basori, B. (2024). INTEGRATION OF TECHNOLOGY AND ISLAMIC VALUES IN ISLAMIC RELIGIOUS EDUCATION (PAI) LEARNING STRATEGIES IN THE DISRUPTION ERA. Edukasi Islami: Jurnal Pendidikan Islam, 13(03).
- Okoli, C., & Schabram, K. (2015). A quide to conducting a systematic literature review of information systems research.
- Pedro, F., Subosa, M., Rivas, A., & Valverde, P. (2019). Artificial intelligence in education: Challenges and opportunities for sustainable development.
- Qudsi, H. (2024). Gamification in education: Boosting student engagement and learning outcomes. ShodhKosh: Journal of Visual and Performing Arts, 5(4).
- Rahman, M. K., Ismail, N. A., Hossain, M. A., & Hossen, M. S. (2025). Students' mindset to adopt AI chatbots for effectiveness of online learning in higher education. Future Business Journal, 11(1), 30.
- Rekha, K., Gopal, K., Satheeskumar, D., Anand, U. A., Doss, D. S. S., & Elayaperumal, S. (2024). AI-powered personalized learning system design: Student engagement and performance tracking system. 2024 4th International Conference on Advance Computing and Innovative Technologies in Engineering (ICACITE), 1125–1130.
- Serrano, D. R., Dea-Ayuela, M. A., Gonzalez-Burgos, E., Serrano-Gil, A., & Lalatsa, A. (2019). Technology-enhanced learning in higher education: How to enhance student engagement through blended learning. European Journal of Education,

#### Khairul Amini, Junaidi2, Lia Amelia3, Evi Yuslinar4, Bambang Wahyu Susanto5

Digital Learning Strategies for Enhancing Islamic Religious Education in the Era of Artificial Intelligence

- 54(2), 273-286.
- Taufikin, M. S. I., LI, C., ME, C., SM, C., & Maula, N. (2025). ETHICS OF ARTIFICIAL INTELLIGENCE IN ISLAMIC EDUCATION. Feniks Muda Sejahtera.
- Tomlinson, C. A. (2001). How to differentiate instruction in mixed-ability classrooms.

  Ascd.
- Torraco, R. J. (2016). Writing integrative literature reviews: Using the past and present to explore the future. *Human Resource Development Review*, 15(4), 404–428.
- Ucan, A. D. (2019). *Improving the pedagogy of Islamic religious education in secondary schools: The role of critical religious education and variation theory.* Routledge.
- Vosiqova, M. S., & Khadjibayeva, S. F. (2024). Leveraging Gamification in Blended Learning: Enhancing Engagement and Learning Outcomes Through Game-Based Strategies. *IMRAS*, 7(12), 7–14.
- Yadav, N. (2024). The impact of digital learning on education. *International Journal of Multidisciplinary Research in Arts, Science and Technology*, 2(1), 24–34.